

## FRANKLIN COUNTY - INDEX REPORT

Apr 5, 2022 - 1:26:49 PM

PAGE: 1

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|                                    |                          |                                     |                                              |
|------------------------------------|--------------------------|-------------------------------------|----------------------------------------------|
| # 202206930                        | Type: DEED               | Recorded: Mar 23, 2022 - 9:50:22 AM | Instrument Date: Jan 06, 2022                |
| Book:                              | Page:                    | Total Pages: 4                      | No Reference Instrument Information          |
| Information: LOT 8 / MARK DR       |                          |                                     | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: HOCKENBERRY, DAWN E (AKA) |                          |                                     | Grantee: HOCKENBERRY, DAWN E                 |
| 2 - NAKOSKI, DAWN E                |                          |                                     |                                              |
| 3 - NAKOSKI, CHRISTOPHER A         |                          |                                     |                                              |
| Locations:                         | Parcel Id #              | Municipality                        |                                              |
|                                    | 1 - 11-0E10.-277.-000000 | HAMILTON TOWNSHIP                   |                                              |

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| # 202206959                             | Type: DEED               | Recorded: Mar 23, 2022 - 11:17:45 AM | Instrument Date: Mar 17, 2022                            |
| Book:                                   | Page:                    | Total Pages: 5                       | No Reference Instrument Information                      |
| Information: LOT 2 SECT 4 / WESTGATE DR |                          |                                      | Consideration: \$155,000.00      Tax Basis: \$155,000.00 |
| Grantor: WATERS, GENEVIEVE M            |                          |                                      | Grantee: SHORT, ANTHONY B                                |
| Locations:                              | Parcel Id #              | Municipality                         |                                                          |
|                                         | 1 - 06-1E60.-159.-000000 | CHAMBERSBURG BOROUGH                 |                                                          |

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| # 202206962                      | Type: DEED               | Recorded: Mar 23, 2022 - 11:26:45 AM | Instrument Date: Mar 15, 2022                            |
| Book:                            | Page:                    | Total Pages: 5                       | No Reference Instrument Information                      |
| Information: AMBERSON RD         |                          |                                      | Consideration: \$210,000.00      Tax Basis: \$210,000.00 |
| Grantor: SPRING RUN BIBLE CHURCH |                          |                                      | Grantee: PETTIT, NATHAN                                  |
| 2 - PETTIT, STEPHANIE            |                          |                                      |                                                          |
| Locations:                       | Parcel Id #              | Municipality                         |                                                          |
|                                  | 1 - 07-0B16.-049.-000000 | FANNETT TOWNSHIP                     |                                                          |

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| # 202206964                      | Type: DEED               | Recorded: Mar 23, 2022 - 11:28:02 AM | Instrument Date: Mar 05, 2022                |
| Book:                            | Page:                    | Total Pages: 5                       | No Reference Instrument Information          |
| Information: LOT 66 / HARMONY RD |                          |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: MOORE, CARL C JR        |                          |                                      | Grantee: MOORE, CARL C JR                    |
| Locations:                       | Parcel Id #              | Municipality                         |                                              |
|                                  | 1 - 01-0A18.-249.-000000 | ANTRIM TOWNSHIP                      |                                              |

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| # 202206970                        | Type: DEED               | Recorded: Mar 23, 2022 - 11:58:37 AM | Instrument Date: Mar 18, 2022                |
| Book:                              | Page:                    | Total Pages: 4                       | No Reference Instrument Information          |
| Information: PARCEL B / RITCHEY RD |                          |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: DIXON, KAREN L            |                          |                                      | Grantee: RANTA, SULO WILLIAM                 |
| 2 - ZINGERMAN, MARY LISA           |                          |                                      |                                              |
| Locations:                         | Parcel Id #              | Municipality                         |                                              |
|                                    | 1 - 10-0D10F-107C-000000 | GUILFORD TOWNSHIP - CHAMBERSBURG SD  |                                              |

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# 202206971    Type: DEED    Recorded: Mar 23, 2022 - 12:05:02 PM    Instrument Date: Dec 19, 2006  
                  Book:            Page:            Total Pages: 5    No Reference Instrument Information  
 Information: LOT 3 / GRANT SHOOK RD    Consideration: \$1.00    Tax Basis: \$0.00  
 Grantor:     SHAFFER, FRANK E    Grantee:     FRANK E SHAFFER AND JANET L SHAFFER REVOCABLE TRUST AGREEMENT  
                  2 - SHAFFER, JANET L                            2 - FRANK E SHAFFER REVOCABLE TRUST AGREEMENT  
                                                                             3 - SHAFFER, FRANK E (REVOCABLE TRUST AGREEMENT)  
                                                                             4 - SHAFFER, JANET L (REVOCABLE TRUST AGREEMENT)  
                                                                             5 - JANET L SHAFFER REVOCABLE TRUST AGREEMENT

Locations:        Parcel Id #            Municipality  
                  1 - 01-0A26.-123.-000000    ANTRIM TOWNSHIP

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# 202206972    Type: DEED    Recorded: Mar 23, 2022 - 12:05:03 PM    Instrument Date: Dec 19, 2006  
                  Book:            Page:            Total Pages: 5    No Reference Instrument Information  
 Information: LOT 2 & 3, PARCEL A    Consideration: \$1.00    Tax Basis: \$0.00  
 Grantor:     SHAFFER, FRANK E    Grantee:     FRANK E SHAFFER AND JANET L SHAFFER REVOCABLE TRUST AGREEMENT  
                  2 - SHAFFER, JANET L                            2 - FRANK E SHAFFER REVOCABLE TRUST AGREEMENT  
                                                                             3 - JANET L SHAFFER REVOCABLE TRUST AGREEMENT  
                                                                             4 - SHAFFER, FRANK E (REVOCABLE TRUST AGREEMENT)  
                                                                             5 - SHAFFER, JANET L (REVOCABLE TRUST AGREEMENT)

Locations:        Parcel Id #            Municipality  
                  1 - 18-0K07.-034.-000000    PETERS TOWNSHIP

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# 202206978    Type: DEED    Recorded: Mar 23, 2022 - 12:35:22 PM    Instrument Date: Mar 22, 2022  
                  Book:            Page:            Total Pages: 3    No Reference Instrument Information  
 Information: E WASHINGTON ST    Consideration: \$123,000.00    Tax Basis: \$123,000.00  
 Grantor:     SNYDER, ROBERT H    Grantee:     HEEBNER, TUCKER E  
 Locations:        Parcel Id #            Municipality  
                  1 - 03-1E02.-184.-000000    CHAMBERSBURG BOROUGH

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# 202206979    Type: DEED    Recorded: Mar 23, 2022 - 12:35:23 PM    Instrument Date: Mar 22, 2022  
                  Book:            Page:            Total Pages: 3    No Reference Instrument Information  
 Information: LOT 19 / HIGH ST    Consideration: \$123,000.00    Tax Basis: \$123,000.00  
 Grantor:     SNYDER, ROBERT H    Grantee:     HEEBNER, TUCKER E  
 Locations:        Parcel Id #            Municipality  
                  1 - 05-1B48.-049.-000000    CHAMBERSBURG BOROUGH

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|---------------------------------|--------------------------|--------------------------------------|-------------------------------------|
| # 202206990                     | Type: DEED               | Recorded: Mar 23, 2022 - 12:49:05 PM | Instrument Date: Mar 18, 2022       |
| Book:                           | Page:                    | Total Pages: 5                       | No Reference Instrument Information |
| Information: LOT 5 / TRITLE AVE |                          |                                      | Consideration: \$189,900.00         |
| Grantor:                        | PUGH, STUART B           |                                      | Tax Basis: \$189,900.00             |
|                                 | 2 - PUGH, DEBORAH R      |                                      |                                     |
| Locations:                      | Parcel Id #              | Municipality                         |                                     |
|                                 | 1 - 25-5A47.-009.-000000 | WAYNESBORO BOROUGH                   |                                     |

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|-------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| # 202207005                   | Type: DEED               | Recorded: Mar 23, 2022 - 1:35:52 PM | Instrument Date: Mar 17, 2022       |
| Book:                         | Page:                    | Total Pages: 4                      | No Reference Instrument Information |
| Information: BUCHANAN TRAIL W |                          |                                     | Consideration: \$74,000.00          |
| Grantor:                      | MOORE, DAVID E           |                                     | Tax Basis: \$74,000.00              |
|                               | 2 - MOORE, MARY J        |                                     |                                     |
| Locations:                    | Parcel Id #              | Municipality                        |                                     |
|                               | 1 - 01-0A17.-009.-000000 | ANTRIM TOWNSHIP                     |                                     |

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|---------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| # 202207009                           | Type: DEED               | Recorded: Mar 23, 2022 - 1:56:06 PM | Instrument Date: Mar 09, 2022       |
| Book:                                 | Page:                    | Total Pages: 5                      | No Reference Instrument Information |
| Information: LOT 1 / APPLE BLOSSOM CT |                          |                                     | Consideration: \$50,000.00          |
| Grantor:                              | JJG ASSOCIATES           |                                     | Tax Basis: \$50,000.00              |
|                                       | 2 - JJG ENTERPRISES      |                                     |                                     |
| Locations:                            | Parcel Id #              | Municipality                        |                                     |
|                                       | 1 - 09-0C19.-033.-000000 | GREENE TOWNSHIP                     |                                     |
|                                       | 2 - 09-0C19.-618.-000000 | GREENE TOWNSHIP                     |                                     |

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|---------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| # 202207011                           | Type: DEED               | Recorded: Mar 23, 2022 - 1:58:58 PM | Instrument Date: Mar 07, 2022       |
| Book:                                 | Page:                    | Total Pages: 5                      | No Reference Instrument Information |
| Information: TRACTS 1 & 2/BARNETT AVE |                          |                                     | Consideration: \$259,000.00         |
| Grantor:                              | BETKER, JASON            |                                     | Tax Basis: \$259,000.00             |
|                                       |                          |                                     |                                     |
| Locations:                            | Parcel Id #              | Municipality                        |                                     |
|                                       | 1 - 23-0Q12Q-006B-000000 | WASHINGTON TOWNSHIP                 |                                     |

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| # 202207014                         | Type: DEED               | Recorded: Mar 23, 2022 - 2:00:03 PM | Instrument Date: Aug 17, 2021       |
| Book:                               | Page:                    | Total Pages: 6                      | No Reference Instrument Information |
| Information: LOT 1 / LITTLE COVE RD |                          |                                     | Consideration: \$685,000.00         |
| Grantor:                            | RINE PROPERTIES LLC      |                                     | Tax Basis: \$685,000.00             |
|                                     |                          |                                     |                                     |
| Locations:                          | Parcel Id #              | Municipality                        |                                     |
|                                     | 1 - 22-0P09.-016.-000000 | WARREN TOWNSHIP                     |                                     |

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| # 202207015                          | Type: DEED           | Recorded: Mar 23, 2022 - 2:01:10 PM | Instrument Date: Aug 20, 2021       |
| Book:                                | Page:                | Total Pages: 6                      | No Reference Instrument Information |
| Information: LOT 14 / LITTLE COVE RD |                      |                                     | Consideration: \$0.00               |
| Grantor:                             | RINE PROPERTIES LLC  |                                     | Tax Basis: \$0.00                   |
| Grantee: RINE, CURTIS E              |                      |                                     |                                     |
| 2 - RINE, DENISE L                   |                      |                                     |                                     |
| Locations:                           | Parcel Id #          | Municipality                        |                                     |
| 1 -                                  | 22-0P09.-034.-000000 | WARREN TOWNSHIP                     |                                     |

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|--------------------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207016                          | Type: DEED           | Recorded: Mar 23, 2022 - 2:02:29 PM | Instrument Date: Aug 20, 2021       |
| Book:                                | Page:                | Total Pages: 7                      | No Reference Instrument Information |
| Information: LOT 15 / LITTLE COVE RD |                      |                                     | Consideration: \$0.00               |
| Grantor:                             | RINE PROPERTIES LLC  |                                     | Tax Basis: \$0.00                   |
| Grantee: RINE, CURTIS E              |                      |                                     |                                     |
| 2 - RINE, DENISE L                   |                      |                                     |                                     |
| Locations:                           | Parcel Id #          | Municipality                        |                                     |
| 1 -                                  | 22-0P09.-035.-000000 | WARREN TOWNSHIP                     |                                     |

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|--------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207017              | Type: DEED           | Recorded: Mar 23, 2022 - 2:04:58 PM | Instrument Date: Mar 18, 2022       |
| Book:                    | Page:                | Total Pages: 4                      | No Reference Instrument Information |
| Information: N MORRIS ST |                      |                                     | Consideration: \$195,900.00         |
| Grantor:                 | FRANKLIN, VIRGINIA L |                                     | Tax Basis: \$195,900.00             |
| 2 - FRANKLIN, JOHN A JR  |                      |                                     |                                     |
| Locations:               | Parcel Id #          | Municipality                        |                                     |
| 1 -                      | 27-6A16.-039.-000000 | WEST END SHIPPENSBURG BOROUGH       |                                     |

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|--------------------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207020                          | Type: DEED           | Recorded: Mar 23, 2022 - 2:06:53 PM | Instrument Date: Mar 22, 2022       |
| Book:                                | Page:                | Total Pages: 3                      | No Reference Instrument Information |
| Information: LOT 55 & 57/S CHURCH ST |                      |                                     | Consideration: \$79,000.00          |
| Grantor:                             | GEESAMAN, ROGER L JR |                                     | Tax Basis: \$79,000.00              |
| 2 - GEESAMAN, CARRIE E               |                      |                                     |                                     |
| Locations:                           | Parcel Id #          | Municipality                        |                                     |
| 1 -                                  | 26-5C39.-079.-000000 | WAYNESBORO BOROUGH                  |                                     |

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|-----------------------|-------------------------|-------------------------------------|-------------------------------------|
| # 202207023           | Type: DEED              | Recorded: Mar 23, 2022 - 2:13:11 PM | Instrument Date: Jan 04, 2022       |
| Book:                 | Page:                   | Total Pages: 4                      | No Reference Instrument Information |
| Information: HIGH ST  |                         |                                     | Consideration: \$1.00               |
| Grantor:              | REED, PHILOMENA P (AKA) |                                     | Tax Basis: \$0.00                   |
| 2 - REED, PHILOMENA F |                         |                                     |                                     |
| Locations:            | Parcel Id #             | Municipality                        |                                     |
| 1 -                   | 09-0C12G-056.-000000    | GREENE TOWNSHIP                     |                                     |

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| # 202207024                         | Type: DEED               | Recorded: Mar 23, 2022 - 2:13:16 PM | Instrument Date: Aug 17, 2021                       |
| Book:                               | Page:                    | Total Pages: 6                      | No Reference Instrument Information                 |
| Information: LOT 3 / LITTLE COVE RD |                          |                                     | Consideration: \$150,000.00 Tax Basis: \$150,000.00 |
| Grantor: RINE PROPERTIES LLC        |                          |                                     | Grantee: CATHERINE R CRESSWELL TRUST                |
| Locations:                          | Parcel Id #              | Municipality                        |                                                     |
|                                     | 1 - 22-0P09.-022.-000000 | WARREN TOWNSHIP                     |                                                     |

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|                                   |                          |                                     |                                         |
|-----------------------------------|--------------------------|-------------------------------------|-----------------------------------------|
| # 202207026                       | Type: DEED               | Recorded: Mar 23, 2022 - 2:15:27 PM | Instrument Date: Jan 04, 2022           |
| Book:                             | Page:                    | Total Pages: 4                      | No Reference Instrument Information     |
| Information: PARCEL C / GRAND AVE |                          |                                     | Consideration: \$1.00 Tax Basis: \$0.00 |
| Grantor: REED, KIRK V             |                          |                                     | Grantee: REED, KIRK V                   |
|                                   | 2 - REED, LORRAINE M     |                                     | 2 - REED, LORRAINE M                    |
| Locations:                        | Parcel Id #              | Municipality                        |                                         |
|                                   | 1 - 09-0C12G-063.-000000 | GREENE TOWNSHIP                     |                                         |

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|--------------------------------|--------------------------|-------------------------------------|-----------------------------------------------------|
| # 202207027                    | Type: DEED               | Recorded: Mar 23, 2022 - 2:17:08 PM | Instrument Date: Mar 18, 2022                       |
| Book:                          | Page:                    | Total Pages: 5                      | No Reference Instrument Information                 |
| Information: LOT 106/CYDNEY LN |                          |                                     | Consideration: \$383,000.00 Tax Basis: \$383,000.00 |
| Grantor: DRUMMOND, MICHAEL R   |                          |                                     | Grantee: WELCH, BRETT LEE                           |
|                                | 2 - DRUMMOND, KRISTA D   |                                     |                                                     |
| Locations:                     | Parcel Id #              | Municipality                        |                                                     |
|                                | 1 - 01-0A16B-141.-000000 | ANTRIM TOWNSHIP                     |                                                     |

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|--------------------------|--------------------------|-------------------------------------|-----------------------------------------------------|
| # 202207030              | Type: DEED               | Recorded: Mar 23, 2022 - 2:21:27 PM | Instrument Date: Mar 21, 2022                       |
| Book:                    | Page:                    | Total Pages: 3                      | No Reference Instrument Information                 |
| Information: GARMAN DR   |                          |                                     | Consideration: \$306,100.00 Tax Basis: \$306,100.00 |
| Grantor: REED, STEPHEN H |                          |                                     | Grantee: HUNT, JOSHUA M                             |
| Locations:               | Parcel Id #              | Municipality                        |                                                     |
|                          | 1 - 10-0D05.-059.-000000 | GUILFORD TOWNSHIP - CHAMBERSBURG SD |                                                     |

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|----------------------------|--------------------------|-------------------------------------|-----------------------------------------------------|
| # 202207033                | Type: DEED               | Recorded: Mar 23, 2022 - 2:23:34 PM | Instrument Date: Mar 18, 2022                       |
| Book:                      | Page:                    | Total Pages: 4                      | No Reference Instrument Information                 |
| Information: LINCOLN WAY W |                          |                                     | Consideration: \$177,000.00 Tax Basis: \$177,000.00 |
| Grantor: EMIG, DANIEL W    |                          |                                     | Grantee: CREAGER, MICHAEL                           |
| Locations:                 | Parcel Id #              | Municipality                        | 2 - KIRKPATRICK, JESSIE N                           |
|                            | 1 - 05-1B56.-185.-000000 | CHAMBERSBURG BOROUGH                |                                                     |



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|                                 |                      |                                     |                                     |
|---------------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207068                     | Type: DEED           | Recorded: Mar 23, 2022 - 4:14:07 PM | Instrument Date: Mar 18, 2022       |
| Book:                           | Page:                | Total Pages: 5                      | No Reference Instrument Information |
| Information: LOT 64/RINEHART DR |                      |                                     | Consideration: \$0.00               |
| Grantor: SANDERS, REBECCA       |                      |                                     | Tax Basis: \$0.00                   |
| 2 - SANDERS, RORY               |                      |                                     |                                     |
| 3 - SANDERS, RORY L             |                      |                                     |                                     |
| Locations:                      | Parcel Id #          | Municipality                        |                                     |
| 1 -                             | 23-0Q12.-191.-000000 | WASHINGTON TOWNSHIP                 |                                     |

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|---------------------------------|----------------------|-------------------------------------|---------------------------------------------------------------|
| # 202207069                     | Type: DEED           | Recorded: Mar 23, 2022 - 4:14:45 PM | Instrument Date: Mar 11, 2022                                 |
| Book:                           | Page:                | Total Pages: 5                      | No Reference Instrument Information                           |
| Information: LOT 44/DIVINITY DR |                      |                                     | Consideration: \$1.00                                         |
| Grantor: LEWANDOWSKI, EDWARD R  |                      |                                     | Tax Basis: \$0.00                                             |
| 2 - LEWANDOWSKI, SYLVIA         |                      |                                     |                                                               |
|                                 |                      |                                     | Grantee: EDWARD AND SYLVIA LEWANDOWSKI FAMILY REVOCABLE TRUST |
|                                 |                      |                                     | 2 - EDWARD LEWANDOWSKI FAMILY REVOCABLE TRUST                 |
|                                 |                      |                                     | 3 - SYLVIA LEWANDOWSKI FAMILY REVOCABLE TRUST                 |
|                                 |                      |                                     | 4 - LEWANDOWSKI, EDWARD R (FAMILY REVOCABLE TRUST)            |
|                                 |                      |                                     | 5 - LEWANDOWSKI, SYLVIA (FAMILY REVOCABLE TRUST)              |
| Locations:                      | Parcel Id #          | Municipality                        |                                                               |
| 1 -                             | 01-0A12.-269.-000000 | ANTRIM TOWNSHIP                     |                                                               |

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|------------------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207070                        | Type: DEED           | Recorded: Mar 23, 2022 - 4:18:02 PM | Instrument Date: Feb 18, 2022       |
| Book:                              | Page:                | Total Pages: 6                      | No Reference Instrument Information |
| Information: LOT 26/S PHILLIPS AVE |                      |                                     | Consideration: \$205,000.00         |
| Grantor: REED, MARK E              |                      |                                     | Tax Basis: \$102,500.00             |
| 2 - REED, NICOLE M                 |                      |                                     |                                     |
| Locations:                         | Parcel Id #          | Municipality                        |                                     |
| 1 -                                | 26-5A00.-139.-000000 | WAYNESBORO BOROUGH                  |                                     |
|                                    |                      |                                     | Grantee: REED, KATRINA L            |
|                                    |                      |                                     | 2 - MESSNER, JUSTIN E               |

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|                                  |                      |                                     |                                     |
|----------------------------------|----------------------|-------------------------------------|-------------------------------------|
| # 202207076                      | Type: DEED           | Recorded: Mar 24, 2022 - 8:39:48 AM | Instrument Date: Jan 14, 2022       |
| Book:                            | Page:                | Total Pages: 6                      | No Reference Instrument Information |
| Information: BAKNER RD           |                      |                                     | Consideration: \$1.00               |
| Grantor: SUTTON, JAMIE ANN (AKA) |                      |                                     | Tax Basis: \$0.00                   |
| 2 - WOZNICKI, JAMIE              |                      |                                     |                                     |
| Locations:                       | Parcel Id #          | Municipality                        |                                     |
| 1 -                              | 19-0L13Q-045.-000000 | QUINCY TOWNSHIP                     |                                     |
|                                  |                      |                                     | Grantee: SUTTON, JAMIE ANN          |
|                                  |                      |                                     | 2 - SUTTON, ROBERT MICHAEL          |

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# 202207085      Type: DEED      Recorded: Mar 24, 2022 - 9:01:45 AM      Instrument Date: Mar 11, 2022  
Book:              Page:              Total Pages: 5      No Reference Instrument Information  
Information: WILLIAMSPORT PIKE      Consideration: \$67,424.50      Tax Basis: \$67,424.50  
Grantor:      LESHER, RAY C (ESTATE)      Grantee:      LESHER, KEVIN R  
Locations:      Parcel Id #      Municipality  
1 - 01-0A26.-094.-000000      ANTRIM TOWNSHIP

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# 202207091      Type: DEED      Recorded: Mar 24, 2022 - 9:15:05 AM      Instrument Date: Mar 14, 2022  
Book:              Page:              Total Pages: 6      No Reference Instrument Information  
Information: PARCEL 1 - 2 / BUCHANAN TRAIL W      Consideration: \$1.00      Tax Basis: \$0.00  
Grantor:      MYERS, PEGGY A      Grantee:      SIMON REAL ESTATE PROTECTOR TRUST  
2 - MYERS, GLENN E      2 - MYERS, GLENN E (TRUSTEE)  
3 - MYERS, PEGGY A (TRUSTEE)  
Locations:      Parcel Id #      Municipality  
1 - 18-0K30M-002.-000000      PETERS TOWNSHIP

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# 202207092      Type: DEED      Recorded: Mar 24, 2022 - 9:15:06 AM      Instrument Date: Mar 14, 2022  
Book:              Page:              Total Pages: 5      No Reference Instrument Information  
Information: LOT 5 / LORFORD DR      Consideration: \$1.00      Tax Basis: \$0.00  
Grantor:      MYERS, PEGGY A      Grantee:      MYERS PRIMARY RESIDENCE PROTECTOR TRUST  
2 - MYERS, GLENN E      2 - MYERS, GLENN E (TRUSTEE)  
3 - MYERS, PEGGY A (TRUSTEE)  
Locations:      Parcel Id #      Municipality  
1 - 01-0A13.-095.-000000      ANTRIM TOWNSHIP

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# 202207093      Type: DEED      Recorded: Mar 24, 2022 - 9:15:07 AM      Instrument Date: Mar 14, 2022  
Book:              Page:              Total Pages: 6      No Reference Instrument Information  
Information: RESIDUE / BUCHANAN TRAIL W      Consideration: \$1.00      Tax Basis: \$0.00  
Grantor:      MYERS, GLENN E      Grantee:      BUDDY RENTAL INCOME ONLY PROTECTOR TRUST  
2 - MYERS, PEGGY A      2 - MYERS, GLENN E (TRUSTEE)  
3 - MYERS, PEGGY A (TRUSTEE)  
Locations:      Parcel Id #      Municipality  
1 - 18-0K30M-001.-000000      PETERS TOWNSHIP

|                                                 |                      |                                      |                                                     |
|-------------------------------------------------|----------------------|--------------------------------------|-----------------------------------------------------|
| # 202207094                                     | Type: DEED           | Recorded: Mar 24, 2022 - 9:15:08 AM  | Instrument Date: Mar 14, 2022                       |
| Book:                                           | Page:                | Total Pages: 5                       | No Reference Instrument Information                 |
| Information: BROWNS MILL RD                     |                      |                                      | Consideration: \$1.00 Tax Basis: \$0.00             |
| Grantor: MYERS, PEGGY A                         |                      |                                      | Grantee: BUDDY RENTAL INCOME ONLY PROTECTOR TRUST   |
| 2 - MYERS, GLENN E                              |                      |                                      | 2 - MYERS, GLENN E (TRUSTEE)                        |
|                                                 |                      |                                      | 3 - MYERS, PEGGY A (TRUSTEE)                        |
| Locations:                                      | Parcel Id #          | Municipality                         |                                                     |
| 1 -                                             | 01-0A08A-012.-000000 | ANTRIM TOWNSHIP                      |                                                     |
| # 202207102                                     | Type: DEED           | Recorded: Mar 24, 2022 - 9:19:43 AM  | Instrument Date: Mar 16, 2022                       |
| Book:                                           | Page:                | Total Pages: 5                       | No Reference Instrument Information                 |
| Information: LOT 32                             |                      |                                      | Consideration: \$60,000.00 Tax Basis: \$60,000.00   |
| Grantor: ACCENT DEVELOPERS LLC                  |                      |                                      | Grantee: TRICORNER GEMCRAFT HOMES LLC               |
| Locations:                                      | Parcel Id #          | Municipality                         |                                                     |
| 1 -                                             | 01-0A26.-068C-000000 | ANTRIM TOWNSHIP                      |                                                     |
| 2 -                                             | 01-0A26.-415.-000000 | ANTRIM TOWNSHIP                      |                                                     |
| # 202207111                                     | Type: DEED           | Recorded: Mar 24, 2022 - 10:24:57 AM | Instrument Date: Mar 14, 2022                       |
| Book:                                           | Page:                | Total Pages: 7                       | No Reference Instrument Information                 |
| Information: ORCHARD RD                         |                      |                                      | Consideration: \$1.00 Tax Basis: \$4,051.73         |
| Grantor: BOROUGH OF WAYNESBORO                  |                      |                                      | Grantee: MOUER HOLDING LLC                          |
| 2 - WAYNESBORO BOROUGH                          |                      |                                      |                                                     |
| Locations:                                      | Parcel Id #          | Municipality                         |                                                     |
| 1 -                                             | 23-0Q07J-047.-000000 | WASHINGTON TOWNSHIP                  |                                                     |
| # 202207120                                     | Type: DEED           | Recorded: Mar 24, 2022 - 10:54:40 AM | Instrument Date: Mar 22, 2022                       |
| Book:                                           | Page:                | Total Pages: 6                       | No Reference Instrument Information                 |
| Information: PARCEL A - B / BLAIRS VALLEY RD    |                      |                                      | Consideration: \$1.00 Tax Basis: \$0.00             |
| Grantor: HILL, TRACY L                          |                      |                                      | Grantee: HILL, TRACY L                              |
| 2 - HILL, SHANDA W                              |                      |                                      | 2 - HILL, SHANDA W                                  |
| Locations:                                      | Parcel Id #          | Municipality                         |                                                     |
| 1 -                                             | 17-0J16S-003.-000000 | MONTGOMERY TOWNSHIP                  |                                                     |
| # 202207132                                     | Type: DEED           | Recorded: Mar 24, 2022 - 12:39:02 PM | Instrument Date: Mar 18, 2022                       |
| Book:                                           | Page:                | Total Pages: 4                       | No Reference Instrument Information                 |
| Information: LOT 4A, SEC F / MOUNTAIN SHADOW DR |                      |                                      | Consideration: \$212,500.00 Tax Basis: \$212,500.00 |
| Grantor: MILES, RICHARD S                       |                      |                                      | Grantee: FISHER, LESLIE E                           |
| 2 - WAGNER, LACEY L (AKA)                       |                      |                                      | 2 - FISHER, LISA D                                  |
| 3 - MILES, LACEY L                              |                      |                                      |                                                     |
| Locations:                                      | Parcel Id #          | Municipality                         |                                                     |
| 1 -                                             | 09-0C23C-051.-000000 | GREENE TOWNSHIP                      |                                                     |

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# 202207136    Type: DEED    Recorded: Mar 24, 2022 - 12:44:39 PM    Instrument Date: Mar 18, 2022  
                  Book:            Page:            Total Pages: 5    No Reference Instrument Information  
 Information: LOT 7, SEC G / FIELD CIRCLE    Consideration: \$205,100.00    Tax Basis: \$205,100.00  
 Grantor:    CHAMBERS, ARTHUR W    Grantee:    REED, STEPHEN H  
                  2 - CHAMBERS, SAMANTHA  
 Locations:            Parcel Id #            Municipality  
                  1 - 10-0D05Q-069.-000000    GUILFORD TOWNSHIP - CHAMBERSBURG SD

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# 202207146    Type: DEED    Recorded: Mar 24, 2022 - 1:17:56 PM    Instrument Date: Mar 24, 2022  
                  Book:            Page:            Total Pages: 4    No Reference Instrument Information  
 Information: LOT 29, BLOCK 2; CUMBERLAND AVE    Consideration: \$158,500.00    Tax Basis: \$158,500.00  
 Grantor:    FARNER, RANDEL S    Grantee:    DUNLAP, JESSE S  
                  2 - FARNER, PAULA D                            2 - DUNLAP, RAVEN RAE  
 Locations:            Parcel Id #            Municipality  
                  1 - 27-6B17.-057.-000000    WEST END SHIPPENSBURG BOROUGH

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# 202207148    Type: DEED    Recorded: Mar 24, 2022 - 1:20:40 PM    Instrument Date: Mar 22, 2022  
                  Book:            Page:            Total Pages: 8    No Reference Instrument Information  
 Information: LOTS 107-111; 117-121 / GOPHER DR    Consideration: \$443,805.00    Tax Basis: \$443,805.00  
 Grantor:    OLIVER HOMES INC    Grantee:    BUY SELL NOW PA LP  
 Locations:            Parcel Id #            Municipality  
                  1 - 23-0Q07F-107.-000000    WASHINGTON TOWNSHIP  
                  2 - 23-0Q07F-108.-000000    WASHINGTON TOWNSHIP  
                  3 - 23-0Q07F-109.-000000    WASHINGTON TOWNSHIP  
                  4 - 23-0Q07F-110.-000000    WASHINGTON TOWNSHIP  
                  5 - 23-0Q07F-111.-000000    WASHINGTON TOWNSHIP  
                  6 - 23-0Q07F-117.-000000    WASHINGTON TOWNSHIP  
                  7 - 23-0Q07F-118.-000000    WASHINGTON TOWNSHIP  
                  8 - 23-0Q07F-119.-000000    WASHINGTON TOWNSHIP  
                  9 - 23-0Q07F-120.-000000    WASHINGTON TOWNSHIP  
                  10 - 23-0Q07F-121.-000000    WASHINGTON TOWNSHIP

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# 202207150    Type: DEED    Recorded: Mar 24, 2022 - 1:26:17 PM    Instrument Date: Mar 22, 2022  
                  Book:            Page:            Total Pages: 5    No Reference Instrument Information  
 Information: LOT 57; ROBINHOOD CIRCLE    Consideration: \$153,000.00    Tax Basis: \$153,000.00  
 Grantor:    GOSS, JERRY R JR    Grantee:    KEFAUVER, KATRINA L  
 Locations:            Parcel Id #            Municipality  
                  1 - 01-0A32S-057.-000000    ANTRIM TOWNSHIP

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| # 202207158                    | Type: DEED               | Recorded: Mar 24, 2022 - 2:23:55 PM | Instrument Date: Feb 16, 2022                          |
| Book:                          | Page:                    | Total Pages: 4                      | No Reference Instrument Information                    |
| Information: LOT 56 / HAGER RD |                          |                                     | Consideration: \$54,900.00      Tax Basis: \$54,900.00 |
| Grantor: FOX, HARRY H JR       |                          |                                     | Grantee: MILLER, TARYN P                               |
| Locations:                     | Parcel Id #              | Municipality                        |                                                        |
|                                | 1 - 18-0K27.-009.-000000 | PETERS TOWNSHIP                     |                                                        |
|                                | 2 - 18-0K27.-119.-000000 | PETERS TOWNSHIP                     |                                                        |

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| # 202207198                                   | Type: DEED                       | Recorded: Mar 24, 2022 - 3:55:19 PM | Instrument Date: Jan 13, 2022                            |
| Book:                                         | Page:                            | Total Pages: 4                      | No Reference Instrument Information                      |
| Information: LOT 1; KLING RD                  |                                  |                                     | Consideration: \$282,000.00      Tax Basis: \$282,000.00 |
| Grantor: BENNETT, LORRAINE AGNES (ESTATE AKA) |                                  |                                     | Grantee: HILLENBRAND, ALAN                               |
|                                               | 2 - BENNETT, LORRAINE A (ESTATE) |                                     |                                                          |
| Locations:                                    | Parcel Id #                      | Municipality                        |                                                          |
|                                               | 1 - 07-0B23.-079.-000000         | FANNETT TOWNSHIP                    |                                                          |

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| # 202207200               | Type: DEED               | Recorded: Mar 24, 2022 - 3:55:28 PM | Instrument Date: Mar 21, 2022                            |
| Book:                     | Page:                    | Total Pages: 5                      | No Reference Instrument Information                      |
| Information: TRACTS 1 & 2 |                          |                                     | Consideration: \$174,805.20      Tax Basis: \$174,805.20 |
| Grantor: WEAVER, REUBEN N |                          |                                     | Grantee: HURST, DAVID L                                  |
|                           | 2 - WEAVER, MARTHA S     |                                     | 2 - HURST, LORENE O                                      |
| Locations:                | Parcel Id #              | Municipality                        |                                                          |
|                           | 1 - 21-0N05.-005.-000000 | SOUTHAMPTON TOWNSHIP                |                                                          |
|                           | 2 - 21-0N05.-005A-000000 | SOUTHAMPTON TOWNSHIP                |                                                          |
|                           | 3 - 21-0N05.-128.-000000 | SOUTHAMPTON TOWNSHIP                |                                                          |

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| # 202207211                        | Type: DEED               | Recorded: Mar 25, 2022 - 8:41:25 AM | Instrument Date: Mar 24, 2022                          |
| Book:                              | Page:                    | Total Pages: 15                     | No Reference Instrument Information                    |
| Information:                       |                          |                                     | Consideration: \$2.00      Tax Basis: \$0.00           |
| Grantor: NORTH END DEVELOPMENT LLC |                          |                                     | Grantee: FARMSPRING ESTATES HOMEOWNERS ASSOCIATION INC |
| Locations:                         | Parcel Id #              | Municipality                        |                                                        |
|                                    | 1 - 23-0Q07.-009.-000000 | WASHINGTON TOWNSHIP                 |                                                        |
|                                    | 2 - 23-0Q07.-009G-000000 | WASHINGTON TOWNSHIP                 |                                                        |

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| # 202207217                        | Type: DEED               | Recorded: Mar 25, 2022 - 9:43:17 AM | Instrument Date: Mar 22, 2022                          |
| Book:                              | Page:                    | Total Pages: 4                      | No Reference Instrument Information                    |
| Information: LOT 7 / INDUSTRIAL DR |                          |                                     | Consideration: \$70,000.00      Tax Basis: \$70,000.00 |
| Grantor: LOCKBAUM, RAY E           |                          |                                     | Grantee: CHAMBERSBURG COMMERCIAL PROPERTIES LLC        |
| Locations:                         | Parcel Id #              | Municipality                        |                                                        |
|                                    | 1 - 04-1D40.-010.-000000 | CHAMBERSBURG BOROUGH                |                                                        |

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| # 202207219                           | Type: DEED               | Recorded: Mar 25, 2022 - 10:05:50 AM | Instrument Date: Mar 23, 2022       |
| Book:                                 | Page:                    | Total Pages: 5                       | No Reference Instrument Information |
| Information: LOT 1/ROXBURY RD         |                          |                                      | Consideration: \$556,582.50         |
| Grantor: DIEHL, HARVEY A (ESTATE AKA) |                          |                                      | Tax Basis: \$556,582.50             |
| 2 - DIEHL, HARVEY A JR (ESTATE)       |                          |                                      |                                     |
| Locations:                            | Parcel Id #              | Municipality                         |                                     |
|                                       | 1 - 21-0N06.-226.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |
|                                       | 2 - 21-0N06.-010.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |

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| # 202207223                           | Type: DEED               | Recorded: Mar 25, 2022 - 10:09:38 AM | Instrument Date: Mar 23, 2022       |
| Book:                                 | Page:                    | Total Pages: 5                       | No Reference Instrument Information |
| Information: LOT 2/ROXBURY RD         |                          |                                      | Consideration: \$283,050.00         |
| Grantor: DIEHL, HARVEY A (ESTATE AKA) |                          |                                      | Tax Basis: \$283,050.00             |
| 2 - DIEHL, HARVEY A JR (ESTATE)       |                          |                                      |                                     |
| Locations:                            | Parcel Id #              | Municipality                         |                                     |
|                                       | 1 - 21-0N06.-224.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |
|                                       | 2 - 21-0N06.-010.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |

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| # 202207239                            | Type: DEED               | Recorded: Mar 25, 2022 - 11:27:05 AM | Instrument Date: Mar 23, 2022       |
| Book:                                  | Page:                    | Total Pages: 4                       | No Reference Instrument Information |
| Information: TRACT 1 & 2 /N POTOMAC ST |                          |                                      | Consideration: \$115,000.00         |
| Grantor: GARVIN, DARREN J              |                          |                                      | Tax Basis: \$115,000.00             |
| 2 - GARVIN, DARREN                     |                          |                                      |                                     |
| 3 - GARVIN, DEBORAH A                  |                          |                                      |                                     |
| Locations:                             | Parcel Id #              | Municipality                         |                                     |
|                                        | 1 - 25-5B49.-082.-000000 | WAYNESBORO BOROUGH                   |                                     |
|                                        | 2 - 25-5B49.-081.-000000 | WAYNESBORO BOROUGH                   |                                     |

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| # 202207247                       | Type: DEED               | Recorded: Mar 25, 2022 - 12:02:53 PM | Instrument Date: Mar 24, 2022       |
| Book:                             | Page:                    | Total Pages: 4                       | No Reference Instrument Information |
| Information: LOTS 9 & 10/NEVIN RD |                          |                                      | Consideration: \$1.00               |
| Grantor: ROBINSON, RONALD E       |                          |                                      | Tax Basis: \$0.00                   |
| Locations:                        | Parcel Id #              | Municipality                         |                                     |
|                                   | 1 - 17-0J06.-046.-000000 | MONTGOMERY TOWNSHIP                  |                                     |
|                                   | 2 - 17-0J06.-062.-000000 | MONTGOMERY TOWNSHIP                  |                                     |

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| # 202207249          | Type: DEED                 | Recorded: Mar 25, 2022 - 12:12:07 PM | Instrument Date: Mar 24, 2022                          |
| Book:                | Page:                      | Total Pages: 6                       | No Reference Instrument Information                    |
| Information: LOT 1-3 |                            |                                      | Consideration: \$85,000.00      Tax Basis: \$85,000.00 |
| Grantor:             | HOLLENSHEAD, DANIEL A      |                                      | Grantee: FRISBY, CHRISTIE A                            |
|                      | 2 - HOLLENSHEAD, KRISTAL A |                                      |                                                        |
|                      | 3 - SELLERS, TROY T        |                                      |                                                        |
|                      | 4 - SELLERS, TERESA M      |                                      |                                                        |
| Locations:           | Parcel Id #                | Municipality                         |                                                        |
|                      | 1 - 18-0K04.-006C-000000   | PETERS TOWNSHIP                      |                                                        |
|                      | 2 - 18-0K04.-006.-000000   | PETERS TOWNSHIP                      |                                                        |

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| # 202207250                        | Type: DEED                      | Recorded: Mar 25, 2022 - 12:32:20 PM | Instrument Date: Mar 23, 2022                |
| Book:                              | Page:                           | Total Pages: 6                       | No Reference Instrument Information          |
| Information: PARCEL 4 / ROXBURY RD |                                 |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor:                           | DIEHL, HARVEY A (ESTATE AKA)    |                                      | Grantee: MATHNA, DARLENE A                   |
|                                    | 2 - DIEHL, HARVEY A JR (ESTATE) |                                      | 2 - DIEHL, BONNIE L                          |
| Locations:                         | Parcel Id #                     | Municipality                         |                                              |
|                                    | 1 - 21-0N06.-010.-000000        | SOUTHAMPTON TOWNSHIP                 |                                              |
|                                    | 2 - 21-0N06.-010A-000000        | SOUTHAMPTON TOWNSHIP                 |                                              |

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| # 202207255                         | Type: DEED                | Recorded: Mar 25, 2022 - 1:42:49 PM | Instrument Date: Mar 25, 2022                            |
| Book:                               | Page:                     | Total Pages: 4                      | No Reference Instrument Information                      |
| Information: LOT C21/LINDSAY LOT RD |                           |                                     | Consideration: \$239,900.00      Tax Basis: \$239,900.00 |
| Grantor:                            | HERITAGE LANE ESTATES LLC |                                     | Grantee: COOK, ALEXANDER                                 |
| Locations:                          | Parcel Id #               | Municipality                        |                                                          |
|                                     | 1 - 21-0N17.-133.-000000  | SOUTHAMPTON TOWNSHIP                |                                                          |

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| # 202207257                            | Type: DEED               | Recorded: Mar 25, 2022 - 1:47:23 PM | Instrument Date: Mar 25, 2022                            |
| Book:                                  | Page:                    | Total Pages: 4                      | No Reference Instrument Information                      |
| Information: LOTS 76 & 77/TURNBERRY DR |                          |                                     | Consideration: \$267,000.00      Tax Basis: \$267,000.00 |
| Grantor:                               | FOXX HILL LLC            |                                     | Grantee: SOLLENBERGER, HAROLD EDWARD                     |
| Locations:                             | Parcel Id #              | Municipality                        |                                                          |
|                                        | 1 - 09-0C13.-308.-000000 | GREENE TOWNSHIP                     |                                                          |

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# 202207260      Type: DEED      Recorded: Mar 25, 2022 - 2:20:06 PM      Instrument Date: Mar 22, 2022  
Book:      Page:      Total Pages: 4      No Reference Instrument Information  
Information: LOT 24/FALLING SPRING RD      Consideration: \$60,000.00      Tax Basis: \$60,000.00  
Grantor: BYERS, DONNA G      Grantee: JENKINS, DIRK A  
2 - JENKINS, SHELLEY R  
  
Locations:      Parcel Id #      Municipality  
1 - 10-0D04L-016.-000000      GUILFORD TOWNSHIP - CHAMBERSBURG SD  
2 - 10-0D04L-016.-L00000      GUILFORD TOWNSHIP - CHAMBERSBURG SD

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# 202207261      Type: DEED      Recorded: Mar 25, 2022 - 2:22:56 PM      Instrument Date: Jan 07, 2022  
Book:      Page:      Total Pages: 10      No Reference Instrument Information  
Information: LINCOLN WAY W      Consideration: \$1.00      Tax Basis: \$0.00  
Grantor: BYERS, LINDA      Grantee: CHILDREN OF DANIEL D BYERS JR FAMILY TRUST AGREEMENT  
2 - BRICKER, LISA (AKA)  
3 - BRICKER, LISA K  
4 - BYERS, JOHN L  
5 - BYERS, DANIEL (AKA)  
6 - BYERS, DANIEL D  
7 - BYERS, JAMES  
8 - MOWEN, LOIS  
9 - BYERS, JOSEPH (AKA)  
10 - BYERS, JOSEPH N  
11 - BYERS, JOEL (AKA)  
12 - BYERS, JOEL L  
13 - SENSENIG, LAURA (AKA)  
14 - SENSENIG, LAURA RUTH  
15 - BYERS, JUSTIN (AKA)  
16 - BYERS, JUSTIN L  
  
Locations:      Parcel Id #      Municipality  
1 - 20-0M14.-001.-000000      ST. THOMAS TOWNSHIP

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# 202207265      Type: DEED      Recorded: Mar 25, 2022 - 2:36:58 PM      Instrument Date: Mar 25, 2022  
Book:      Page:      Total Pages: 4      No Reference Instrument Information  
Information: LOT B19 & B20/LINDSAY LOT RD      Consideration: \$235,000.00      Tax Basis: \$235,000.00  
Grantor: STOUFFER, GARY (AKA)      Grantee: BEAR, AMANDA L  
2 - STOUFFER, GARY L      2 - VALENCIA, HUGO JR  
  
Locations:      Parcel Id #      Municipality  
1 - 21-0N17.-149.-000000      SOUTHAMPTON TOWNSHIP

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| # 202207277                               | Type: DEED               | Recorded: Mar 25, 2022 - 3:13:31 PM | Instrument Date: Mar 24, 2022                |
| Book:                                     | Page:                    | Total Pages: 3                      | No Reference Instrument Information          |
| Information: LOT 126 SECT K / BARNETT AVE |                          |                                     | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: MINNICK, ROBERTA A               |                          |                                     | Grantee: MINNICK, ROBERTA A                  |
| Locations:                                | Parcel Id #              | Municipality                        |                                              |
|                                           | 1 - 23-0Q12Q-034.-000000 | WASHINGTON TOWNSHIP                 |                                              |

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| # 202207279                             | Type: DEED               | Recorded: Mar 25, 2022 - 3:17:49 PM | Instrument Date: Mar 17, 2022                          |
| Book:                                   | Page:                    | Total Pages: 4                      | No Reference Instrument Information                    |
| Information: UNIT 202 / BARBERRY CIRCLE |                          |                                     | Consideration: \$62,000.00      Tax Basis: \$62,000.00 |
| Grantor: OLDE, BRENT                    |                          |                                     | Grantee: DABLER, BERNADETTE                            |
| 2 - OLDE, HELEN                         |                          |                                     |                                                        |
| Locations:                              | Parcel Id #              | Municipality                        |                                                        |
|                                         | 1 - 17-0J27.-037.-AA0202 | MONTGOMERY TOWNSHIP                 |                                                        |

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| # 202207280                  | Type: DEED               | Recorded: Mar 25, 2022 - 3:18:23 PM | Instrument Date: Mar 23, 2022                |
| Book:                        | Page:                    | Total Pages: 4                      | No Reference Instrument Information          |
| Information: HADES CHURCH RD |                          |                                     | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: NING, JIBIN         |                          |                                     | Grantee: NING, JIBIN                         |
|                              |                          |                                     | 2 - NING, BRYN                               |
| Locations:                   | Parcel Id #              | Municipality                        |                                              |
|                              | 1 - 01-0A18R-038.-000000 | ANTRIM TOWNSHIP                     |                                              |

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| # 202207298                     | Type: DEED               | Recorded: Mar 25, 2022 - 4:13:04 PM | Instrument Date: Mar 25, 2022                |
| Book:                           | Page:                    | Total Pages: 4                      | No Reference Instrument Information          |
| Information: LOT 7 / W QUEEN ST |                          |                                     | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor: EFFLAND, REBECCA E     |                          |                                     | Grantee: EFFLAND, REBECCA E                  |
|                                 |                          |                                     | 2 - PERRY, BOBBI K                           |
|                                 |                          |                                     | 3 - PERRY, JUSTIN R C                        |
| Locations:                      | Parcel Id #              | Municipality                        |                                              |
|                                 | 1 - 05-1B63.-022.-000000 | CHAMBERSBURG BOROUGH                |                                              |

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| # 202207301                                 | Type: DEED               | Recorded: Mar 25, 2022 - 4:15:08 PM | Instrument Date: Mar 25, 2022                            |
| Book:                                       | Page:                    | Total Pages: 4                      | No Reference Instrument Information                      |
| Information: LOT 38/SUTHERLAND CT           |                          |                                     | Consideration: \$313,749.00      Tax Basis: \$313,749.00 |
| Grantor: DAN RYAN BUILDERS MID ATLANTIC LLC |                          |                                     | Grantee: DANIS, BENJAMIN                                 |
|                                             |                          |                                     | 2 - BRUTUS, MARGARETH                                    |
| Locations:                                  | Parcel Id #              | Municipality                        |                                                          |
|                                             | 1 - 09-0C08A-050.-000000 | GREENE TOWNSHIP                     |                                                          |

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|----------------------------------------|----------------------|-------------------------------------|-------------------------------------|-------------------------|
| # 202207303                            | Type: DEED           | Recorded: Mar 25, 2022 - 4:16:18 PM | Instrument Date: Mar 25, 2022       |                         |
| Book:                                  | Page:                | Total Pages: 4                      | No Reference Instrument Information |                         |
| Information: PARCEL B / FORT MCCORD RD |                      |                                     | Consideration: \$1.00               | Tax Basis: \$0.00       |
| Grantor: LEHMAN, LESTER E              |                      |                                     | Grantee: LEHMAN, LESTER E           |                         |
| 2 - LEHMAN, TINA M                     |                      |                                     | 2 - LEHMAN, TINA M                  |                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                    | 11-0E04.-132.-000000 | HAMILTON TOWNSHIP                   |                                     |                         |
| 2 -                                    | 11-0E04.-047C-000000 | HAMILTON TOWNSHIP                   |                                     |                         |
| # 202207304                            | Type: DEED           | Recorded: Mar 25, 2022 - 4:16:19 PM | Instrument Date: Mar 25, 2022       |                         |
| Book:                                  | Page:                | Total Pages: 4                      | No Reference Instrument Information |                         |
| Information: RESIDUE / FORT MCCORD RD  |                      |                                     | Consideration: \$1.00               | Tax Basis: \$0.00       |
| Grantor: LEHMAN, LESTER E              |                      |                                     | Grantee: LEHMAN, LESTER E           |                         |
| 2 - LEHMAN, TINA M                     |                      |                                     | 2 - LEHMAN, TINA M                  |                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                    | 11-0E04.-047C-000000 | HAMILTON TOWNSHIP                   |                                     |                         |
| # 202207312                            | Type: DEED           | Recorded: Mar 25, 2022 - 4:30:14 PM | Instrument Date: Mar 21, 2022       |                         |
| Book:                                  | Page:                | Total Pages: 4                      | No Reference Instrument Information |                         |
| Information: LOT 10 / CORAL RIDGE RD   |                      |                                     | Consideration: \$85,000.00          | Tax Basis: \$85,000.00  |
| Grantor: TAYLOR, JESSE L               |                      |                                     | Grantee: LORSHBAUGH, TERRA          |                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                    | 10-0D32.-127.-000000 | GUILFORD TOWNSHIP - WAYNESBORO SD   |                                     |                         |
| # 202207313                            | Type: DEED           | Recorded: Mar 25, 2022 - 4:30:49 PM | Instrument Date: Mar 25, 2022       |                         |
| Book:                                  | Page:                | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: TRACTS 1 & 2/APPLE WAY    |                      |                                     | Consideration: \$1.00               | Tax Basis: \$0.00       |
| Grantor: ZEIS, CAROL JUNE              |                      |                                     | Grantee: ZEIS, CAROL JUNE           |                         |
| 2 - ZEIS, CAROL J                      |                      |                                     | 2 - ZEIS, EARL L                    |                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                    | 20-0M13.-113.-000000 | ST. THOMAS TOWNSHIP                 |                                     |                         |
| # 202207316                            | Type: DEED           | Recorded: Mar 28, 2022 - 9:07:49 AM | Instrument Date: Mar 25, 2022       |                         |
| Book:                                  | Page:                | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: LOT 126 / BRISTOL DR      |                      |                                     | Consideration: \$270,000.00         | Tax Basis: \$270,000.00 |
| Grantor: SCHMIDT, AMY N (AKA)          |                      |                                     | Grantee: BASSETT, SIMON P           |                         |
| 2 - REBERT, AMY N                      |                      |                                     | 2 - MCKENZIE, JODI                  |                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                    | 01-0A32.-327.-000000 | ANTRIM TOWNSHIP                     |                                     |                         |

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| # 202207318                              | Type: DEED           | Recorded: Mar 28, 2022 - 9:07:56 AM | Instrument Date: Mar 23, 2022       |                         |
| Book:                                    | Page:                | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: LOT 3 SECT D / REYNOLDS AVE |                      |                                     | Consideration: \$266,000.00         | Tax Basis: \$266,000.00 |
| Grantor: HELMICK, DONALD E (ESTATE AKA)  |                      |                                     | Grantee: EHMER, MICKEAL L SR        |                         |
| 2 - HELMICK, DONALD EARL (ESTATE)        |                      |                                     | 2 - EHMER, JESSICA R                |                         |
| Locations:                               | Parcel Id #          | Municipality                        |                                     |                         |
| 1 -                                      | 16-4A00.-077.-000000 | MONT ALTO BOROUGH                   |                                     |                         |

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| # 202207340                       | Type: DEED           | Recorded: Mar 28, 2022 - 10:58:59 AM | Instrument Date: Mar 25, 2022       |                       |
| Book:                             | Page:                | Total Pages: 6                       | No Reference Instrument Information |                       |
| Information: LOT 14-14 / RUGER RD |                      |                                      | Consideration: \$1.00               | Tax Basis: \$9,524.30 |
| Grantor: O'DONNELL, BRANDON LINN  |                      |                                      | Grantee: O'DONNELL, BRANDON LINN    |                       |
|                                   |                      |                                      | 2 - KOSER, ALICIA                   |                       |
|                                   |                      |                                      | 3 - O'DONNELL, RANDY L              |                       |
|                                   |                      |                                      | 4 - O'DONNELL, CARMEN L             |                       |
| Locations:                        | Parcel Id #          | Municipality                         |                                     |                       |
| 1 -                               | 21-0N11.-193.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |                       |

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| # 202207343                         | Type: DEED           | Recorded: Mar 28, 2022 - 11:01:13 AM | Instrument Date: Mar 24, 2022       |                         |
| Book:                               | Page:                | Total Pages: 4                       | No Reference Instrument Information |                         |
| Information: LOT 103 / FRANKLIN WAY |                      |                                      | Consideration: \$215,000.00         | Tax Basis: \$215,000.00 |
| Grantor: SHIELDS, MONA T            |                      |                                      | Grantee: BAER, MARTHA A             |                         |
|                                     |                      |                                      | 2 - BAER, JOSEPH R                  |                         |
| Locations:                          | Parcel Id #          | Municipality                         |                                     |                         |
| 1 -                                 | 21-0N10B-242.-000000 | SOUTHAMPTON TOWNSHIP                 |                                     |                         |

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| # 202207345                     | Type: DEED           | Recorded: Mar 28, 2022 - 11:04:10 AM | Instrument Date: Mar 24, 2022       |                   |
| Book:                           | Page:                | Total Pages: 4                       | No Reference Instrument Information |                   |
| Information: PHILADELPHIA AVE   |                      |                                      | Consideration: \$0.00               | Tax Basis: \$0.00 |
| Grantor: KELEMAN, MARIE E       |                      |                                      | Grantee: KELEMAN, MARIE E           |                   |
| 2 - KELEMAN, FRANK J (DECEASED) |                      |                                      | 2 - YEAKLE, DONNA                   |                   |
| Locations:                      | Parcel Id #          | Municipality                         |                                     |                   |
| 1 -                             | 09-0C12G-005.-000000 | GREENE TOWNSHIP                      |                                     |                   |

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| # 202207351  | Type: DEED               | Recorded: Mar 28, 2022 - 11:30:20 AM | Instrument Date: Mar 25, 2022                            |
| Book:        | Page:                    | Total Pages: 3                       | No Reference Instrument Information                      |
| Information: | SYCAMORE GROVE RD        |                                      | Consideration: \$195,000.00      Tax Basis: \$195,000.00 |
| Grantor:     | CORDELL, TAMMY M (AKA)   |                                      | Grantee: BOWLING, DYLAN A                                |
|              | 2 - FOREMAN, TAMMY M     |                                      | 2 - SELLERS, RAVEN M                                     |
|              | 3 - FOREMAN, GEORGE      |                                      |                                                          |
| Locations:   | Parcel Id #              | Municipality                         |                                                          |
|              | 1 - 09-0C08.-015.-000000 | GREENE TOWNSHIP                      |                                                          |

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| # 202207356  | Type: DEED                 | Recorded: Mar 28, 2022 - 11:50:10 AM | Instrument Date: Mar 25, 2022                          |
| Book:        | Page:                      | Total Pages: 4                       | No Reference Instrument Information                    |
| Information: | LOT 3 / SHATZER ORCHARD RD |                                      | Consideration: \$93,445.00      Tax Basis: \$93,445.00 |
| Grantor:     | HELFRICK, DALE E           |                                      | Grantee: COMFORTABLE HOME SERVICES LLC                 |
|              | 2 - HELFRICK, CAROL A      |                                      |                                                        |
| Locations:   | Parcel Id #                | Municipality                         |                                                        |
|              | 1 - 11-0E12.-068.-000000   | HAMILTON TOWNSHIP                    |                                                        |

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| # 202207357  | Type: DEED                        | Recorded: Mar 28, 2022 - 11:51:15 AM | Instrument Date: Mar 28, 2022                            |
| Book:        | Page:                             | Total Pages: 5                       | No Reference Instrument Information                      |
| Information: | LOT PN 316                        |                                      | Consideration: \$115,000.00      Tax Basis: \$115,000.00 |
| Grantor:     | STEWART FAMILY REVOCABLE TRUST    |                                      | Grantee: SCHMIDT, BARRY J                                |
|              | 2 - STEWART, FREDDIE JR (TRUSTEE) |                                      | 2 - SCHMIDT, SUSAN L                                     |
|              | 3 - STEWART, COLLEEN M (TRUSTEE)  |                                      |                                                          |
| Locations:   | Parcel Id #                       | Municipality                         |                                                          |
|              | 1 - 10-0D23K-316.-000000          | GUILFORD TOWNSHIP - CHAMBERSBURG SD  |                                                          |

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| # 202207360  | Type: DEED                 | Recorded: Mar 28, 2022 - 11:54:42 AM | Instrument Date: Mar 18, 2022                |
| Book:        | Page:                      | Total Pages: 7                       | No Reference Instrument Information          |
| Information: | LOT 36 / LINCOLN DR        |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor:     | BOLTON, SAMUEL             |                                      | Grantee: BOLTON, SAMUEL                      |
|              | 2 - BOLTON, ALEXANDRA RYAN |                                      |                                              |
| Locations:   | Parcel Id #                | Municipality                         |                                              |
|              | 1 - 10-0D10F-048D-000000   | GUILFORD TOWNSHIP - CHAMBERSBURG SD  |                                              |

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| # 202207362  | Type: DEED                  | Recorded: Mar 28, 2022 - 11:55:59 AM | Instrument Date: Mar 14, 2022                            |
| Book:        | Page:                       | Total Pages: 5                       | No Reference Instrument Information                      |
| Information: | LOT 1 & 2 / CHARLESTOWN RD  |                                      | Consideration: \$127,000.00      Tax Basis: \$127,000.00 |
| Grantor:     | CUSTER, JOAN M (ESTATE AKA) |                                      | Grantee: CUSTER, DARON L                                 |
|              | 2 - CUSTER, JOAN (ESTATE)   |                                      |                                                          |
| Locations:   | Parcel Id #                 | Municipality                         |                                                          |
|              | 1 - 18-0K20.-033.-000000    | PETERS TOWNSHIP                      |                                                          |

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| # 202207381                            | Type: DEED               | Recorded: Mar 28, 2022 - 12:34:35 PM | Instrument Date: Mar 25, 2022                                     |
| Book:                                  | Page:                    | Total Pages: 4                       | No Reference Instrument Information                               |
| Information: LOT 24 / SUMMER BREEZE LN |                          |                                      | Consideration: \$55,000.00 Tax Basis: \$55,000.00                 |
| Grantor: RAYSTOWN CONTRACTING LLC      |                          |                                      | Grantee: NITTERHOUSE, JASON WILLIAM<br>2 - NITTERHOUSE, CARLA MAY |
| Locations:                             | Parcel Id #              | Municipality                         |                                                                   |
|                                        | 1 - 09-0C22.-202.-000000 | GREENE TOWNSHIP                      |                                                                   |

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| # 202207403               | Type: DEED  | Recorded: Mar 28, 2022 - 2:01:09 PM | Instrument Date: Mar 24, 2022       |                         |
| Book:                     | Page:       | Total Pages: 4                      | No Reference Instrument Information |                         |
| Information: GARFIELD ST  |             |                                     | Consideration: \$210,000.00         | Tax Basis: \$210,000.00 |
| Grantor: RHODES, HAROLD W |             |                                     | Grantee: MICHENER, BELLA            |                         |
| 2 - RHODES, DEBORAH L     |             |                                     | 2 - RODRIGUEZ, DAMIAN N             |                         |
| Locations:                | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 25-5A64.-021.-000000  |             | WAYNESBORO BOROUGH                  |                                     |                         |

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| # 202207412                        | Type: DEED  | Recorded: Mar 28, 2022 - 2:48:55 PM | Instrument Date: Mar 26, 2022       |                   |
| Book:                              | Page:       | Total Pages: 4                      | No Reference Instrument Information |                   |
| Information: LOT 14 / HAWTHORNE LN |             |                                     | Consideration: \$1.00               | Tax Basis: \$0.00 |
| Grantor: LAWSON, LABAN H           |             |                                     | Grantee: LAWSON, BETH A             |                   |
| 2 - LAWSON, BETH A                 |             |                                     |                                     |                   |
| Locations:                         | Parcel Id # | Municipality                        |                                     |                   |
| 1 - 10-0D09.-166.-000000           |             | GUILFORD TOWNSHIP - CHAMBERSBURG SD |                                     |                   |

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| # 202207421               | Type: DEED  | Recorded: Mar 28, 2022 - 3:24:55 PM | Instrument Date: Mar 28, 2022       |                         |
| Book:                     | Page:       | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: MONTEREY LN  |             |                                     | Consideration: \$549,000.00         | Tax Basis: \$549,000.00 |
| Grantor: STRIMBLE, EARL O |             |                                     | Grantee: EYNON, SUSAN E             |                         |
|                           |             |                                     | 2 - VONWAHLDE, NANCY                |                         |
| Locations:                | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 23-0Q14Q-004.-000000  |             | WASHINGTON TOWNSHIP                 |                                     |                         |

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| # 202207422                      | Type: DEED  | Recorded: Mar 28, 2022 - 3:26:16 PM | Instrument Date: Mar 25, 2022       |                         |
| Book:                            | Page:       | Total Pages: 3                      | No Reference Instrument Information |                         |
| Information: LOT 6 / ORCHARD AVE |             |                                     | Consideration: \$285,000.00         | Tax Basis: \$285,000.00 |
| Grantor: COX, ELAINE L           |             |                                     | Grantee: WHEALTON, WARREN E         |                         |
|                                  |             |                                     | 2 - WHEALTON, SANDRA D              |                         |
| Locations:                       | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 23-0Q20L-021.-000000         |             | WASHINGTON TOWNSHIP                 |                                     |                         |

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| # 202207435              | Type: DEED  | Recorded: Mar 28, 2022 - 3:50:16 PM | Instrument Date: Mar 18, 2022       |                         |
| Book:                    | Page:       | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: W NORTH ST  |             |                                     | Consideration: \$147,000.00         | Tax Basis: \$147,000.00 |
| Grantor: KRETSCH, MATT   |             |                                     | Grantee: FELICIANO, TERESA M        |                         |
| 2 - KRETSCH, MATTHEW     |             |                                     |                                     |                         |
| 3 - CREASEY, ROSEMARIE   |             |                                     |                                     |                         |
| Locations:               | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 25-5A64.-080.-000000 |             | WAYNESBORO BOROUGH                  |                                     |                         |

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| # 202207437                | Type: DEED  | Recorded: Mar 28, 2022 - 4:07:16 PM | Instrument Date: Mar 25, 2022       |                   |
| Book:                      | Page:       | Total Pages: 5                      | No Reference Instrument Information |                   |
| Information: CHURCH RD     |             |                                     | Consideration: \$1.00               | Tax Basis: \$0.00 |
| Grantor: MCDONALD, DAVID E |             |                                     | Grantee: MCDONALD, DAVID E          |                   |
| 2 - MCDONALD, JOSEPHINE M  |             |                                     | 2 - MCDONALD, JOSEPHINE M           |                   |
| Locations:                 | Parcel Id # | Municipality                        |                                     |                   |
| 1 - 10-0D22.-027A-000000   |             | GUILFORD TOWNSHIP - CHAMBERSBURG SD |                                     |                   |

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| # 202207439                         | Type: DEED  | Recorded: Mar 28, 2022 - 4:12:27 PM | Instrument Date: Mar 22, 2022       |                         |
| Book:                               | Page:       | Total Pages: 5                      | No Reference Instrument Information |                         |
| Information: LOT 108 / TRANQUIL WAY |             |                                     | Consideration: \$507,000.00         | Tax Basis: \$507,000.00 |
| Grantor: LEWANDOWSKI, LUKASZ T      |             |                                     | Grantee: HOOD, JESSE T              |                         |
| 2 - LEWANDOWSKI, MARIA E            |             |                                     | 2 - HOOD, JAMIE L                   |                         |
| Locations:                          | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 01-0A22A-032.-000000            |             | ANTRIM TOWNSHIP                     |                                     |                         |

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| # 202207449                                 | Type: DEED  | Recorded: Mar 28, 2022 - 4:27:05 PM | Instrument Date: Mar 28, 2022       |                         |
| Book:                                       | Page:       | Total Pages: 4                      | No Reference Instrument Information |                         |
| Information: LOT 18 / STERLING BRIDGE RD    |             |                                     | Consideration: \$316,154.00         | Tax Basis: \$316,154.00 |
| Grantor: DAN RYAN BUILDERS MID ATLANTIC LLC |             |                                     | Grantee: BHATTARAI, KESHAV          |                         |
| Locations:                                  | Parcel Id # | Municipality                        |                                     |                         |
| 1 - 09-0C08A-048.-000000                    |             | GREENE TOWNSHIP                     |                                     |                         |

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| # 202207477                 | Type: DEED  | Recorded: Mar 29, 2022 - 10:49:23 AM | Instrument Date: Mar 24, 2022       |                   |
| Book:                       | Page:       | Total Pages: 6                       | No Reference Instrument Information |                   |
| Information: LITTLE COVE RD |             |                                      | Consideration: \$1.00               | Tax Basis: \$0.00 |
| Grantor: WHITLOCK, DARREN L |             |                                      | Grantee: WHITLOCK, JUDY A           |                   |
| 2 - WHITLOCK, DARREN        |             |                                      |                                     |                   |
| 3 - WHITLOCK, JUDY A        |             |                                      |                                     |                   |
| Locations:                  | Parcel Id # | Municipality                         |                                     |                   |
| 1 - 22-0P09.-037.-000000    |             | WARREN TOWNSHIP                      |                                     |                   |

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| # 202207479                           | Type: DEED           | Recorded: Mar 29, 2022 - 10:50:38 AM | Instrument Date: Mar 22, 2022       |
| Book:                                 | Page:                | Total Pages: 8                       | No Reference Instrument Information |
| Information: LOT 1 / HYKES RD         |                      |                                      | Consideration: \$220,000.00         |
| Grantor: SCRUTON, RALPH H JR (ESTATE) |                      |                                      | Tax Basis: \$88,000.00              |
| 2 - STINE, KATINA JUNE                |                      |                                      | Grantee: COTTON, RONALD C JR        |
| 3 - CLINE, KIMBERLY JANE              |                      |                                      | 2 - COTTON, SIOBHAN M               |
| 4 - COTTON, RONALD C (AKA)            |                      |                                      |                                     |
| 5 - COTTON, RONALD C JR               |                      |                                      |                                     |
| 6 - COTTON, ROBERT J                  |                      |                                      |                                     |
| 7 - WITMER, TUNYA                     |                      |                                      |                                     |
| Locations:                            | Parcel Id #          | Municipality                         |                                     |
| 1 -                                   | 01-0A32.-128.-000000 | ANTRIM TOWNSHIP                      |                                     |

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| # 202207482             | Type: DEED           | Recorded: Mar 29, 2022 - 10:51:57 AM | Instrument Date: Mar 28, 2022       |
| Book:                   | Page:                | Total Pages: 4                       | No Reference Instrument Information |
| Information: PENN ST    |                      |                                      | Consideration: \$170,000.00         |
| Grantor: LEE, RICHARD P |                      |                                      | Tax Basis: \$170,000.00             |
| 2 - LEE, DEBRA H        |                      |                                      | Grantee: FOGLE, MIRANDA             |
| Locations:              | Parcel Id #          | Municipality                         |                                     |
| 1 -                     | 16-4A44.-005.-000000 | MONT ALTO BOROUGH                    |                                     |

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| # 202207485               | Type: DEED           | Recorded: Mar 29, 2022 - 10:52:56 AM | Instrument Date: Mar 25, 2022         |
| Book:                     | Page:                | Total Pages: 4                       | No Reference Instrument Information   |
| Information: ELM AVE      |                      |                                      | Consideration: \$145,000.00           |
| Grantor: SMITH, PEGGY LOU |                      |                                      | Tax Basis: \$145,000.00               |
| Locations:                | Parcel Id #          | Municipality                         | Grantee: PITTENGER, MICHAEL JOSEPH JR |
| 1 -                       | 03-1E11.-087.-000000 | CHAMBERSBURG BOROUGH                 |                                       |

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| # 202207487                       | Type: DEED           | Recorded: Mar 29, 2022 - 10:53:50 AM | Instrument Date: Mar 25, 2022       |
| Book:                             | Page:                | Total Pages: 4                       | No Reference Instrument Information |
| Information: LOT 20 / ORCHARD CIR |                      |                                      | Consideration: \$206,500.00         |
| Grantor: HOCKENSMITH, KODIAK T    |                      |                                      | Tax Basis: \$206,500.00             |
| Locations:                        | Parcel Id #          | Municipality                         | Grantee: MARTELL, ANDREW            |
| 1 -                               | 18-0K17.-065.-000000 | PETERS TOWNSHIP                      |                                     |

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| # 202207491                             | Type: DEED               | Recorded: Mar 29, 2022 - 11:02:35 AM | Instrument Date: Mar 09, 2022       |
| Book:                                   | Page:                    | Total Pages: 4                       | No Reference Instrument Information |
| Information:                            |                          |                                      | Consideration: \$0.00               |
| Grantor: WILSON, H LEE                  |                          |                                      | Grantee: WILSON, MICHAEL L          |
|                                         |                          |                                      | 2 - WILSON, KEVIN WESLEY            |
| Locations:                              | Parcel Id #              | Municipality                         |                                     |
|                                         | 1 - 07-0B29.-017.-000000 | FANNETT TOWNSHIP                     |                                     |
| # 202207497                             | Type: DEED               | Recorded: Mar 29, 2022 - 11:54:40 AM | Instrument Date: Mar 28, 2022       |
| Book:                                   | Page:                    | Total Pages: 5                       | No Reference Instrument Information |
| Information: PARCEL A - B / PARK RD     |                          |                                      | Consideration: \$1.00               |
| Grantor: ZULLINGER, JAY R               |                          |                                      | Grantee: ZULLINGER, JAY R           |
|                                         |                          |                                      | 2 - ZULLINGER, MELISSA R            |
| Locations:                              | Parcel Id #              | Municipality                         |                                     |
|                                         | 1 - 12-0F13.-028.-000000 | LETTERKENNY TOWNSHIP                 |                                     |
| # 202207499                             | Type: DEED               | Recorded: Mar 29, 2022 - 11:55:37 AM | Instrument Date: Dec 16, 2021       |
| Book:                                   | Page:                    | Total Pages: 3                       | No Reference Instrument Information |
| Information: LOT 5 SECT G               |                          |                                      | Consideration: \$136,000.00         |
| Grantor: UNITED STATES MARSHAL DISTRICT |                          |                                      | Grantee: POGUE, GEORGE JR           |
| Locations:                              | Parcel Id #              | Municipality                         |                                     |
|                                         | 1 - 03-1E19.-023.-000000 | CHAMBERSBURG BOROUGH                 |                                     |
| # 202207500                             | Type: DEED               | Recorded: Mar 29, 2022 - 11:57:55 AM | Instrument Date: Mar 24, 2022       |
| Book:                                   | Page:                    | Total Pages: 3                       | No Reference Instrument Information |
| Information: N FRANKLIN ST              |                          |                                      | Consideration: \$140,000.00         |
| Grantor: TATE, TONY C                   |                          |                                      | Grantee: RENEGAR, THOMAS            |
| Locations:                              | Parcel Id #              | Municipality                         |                                     |
|                                         | 1 - 25-5A64.-075.-000000 | WAYNESBORO BOROUGH                   |                                     |
| # 202207502                             | Type: DEED               | Recorded: Mar 29, 2022 - 11:59:28 AM | Instrument Date: Mar 18, 2022       |
| Book:                                   | Page:                    | Total Pages: 4                       | No Reference Instrument Information |
| Information: LOT 1 / KESSLER DR         |                          |                                      | Consideration: \$120,000.00         |
| Grantor: SALIGA, KARLIE A               |                          |                                      | Grantee: WOOD, MYRON                |
|                                         | 2 - SALIGA, JOSEPH V II  |                                      | 2 - LARAE WOOD, PALMA               |
|                                         | 3 - SALIGA, JOSEPH V     |                                      | 3 - WOOD LARAE, PALMA               |
| Locations:                              | Parcel Id #              | Municipality                         |                                     |
|                                         | 1 - 21-0N10C-001K-0001.. | SOUTHAMPTON TOWNSHIP                 |                                     |

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| # 202207504                               | Type: DEED               | Recorded: Mar 29, 2022 - 12:22:52 PM | Instrument Date: Mar 17, 2022                |
| Book:                                     | Page:                    | Total Pages: 4                       | No Reference Instrument Information          |
| Information: LOT 152 PH 5 / FIR SPRING DR |                          |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor:                                  | BUHRMAN, MARTHA E        |                                      | Grantee: CARLSON, KAREN E                    |
| Locations:                                | Parcel Id #              | Municipality                         |                                              |
|                                           | 1 - 26-5A62.-007.-000000 | WAYNESBORO BOROUGH                   |                                              |

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| # 202207505                    | Type: DEED               | Recorded: Mar 29, 2022 - 12:22:53 PM | Instrument Date: Mar 17, 2022                |
| Book:                          | Page:                    | Total Pages: 4                       | No Reference Instrument Information          |
| Information: LOT 11 / MARSH RD |                          |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor:                       | BUHRMAN, MARTHA E        |                                      | Grantee: CARLSON, KAREN E                    |
| Locations:                     | Parcel Id #              | Municipality                         |                                              |
|                                | 1 - 23-0Q11.-079.-000000 | WASHINGTON TOWNSHIP                  |                                              |

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| # 202207508                            | Type: DEED                | Recorded: Mar 29, 2022 - 12:24:28 PM | Instrument Date: Mar 25, 2022                            |
| Book:                                  | Page:                     | Total Pages: 4                       | No Reference Instrument Information                      |
| Information: LOT 10 SECT E / WALNUT ST |                           |                                      | Consideration: \$272,750.00      Tax Basis: \$272,750.00 |
| Grantor:                               | T A ROCK CUSTOM HOMES LLC |                                      | Grantee: JONES, JENNIFER J                               |
| Locations:                             | Parcel Id #               | Municipality                         |                                                          |
|                                        | 1 - 16-4A00.-046.-000000  | MONT ALTO BOROUGH                    |                                                          |

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| # 202207512                         | Type: DEED               | Recorded: Mar 29, 2022 - 12:38:14 PM | Instrument Date: Mar 24, 2022                          |
| Book:                               | Page:                    | Total Pages: 4                       | No Reference Instrument Information                    |
| Information: TRACT 1-3 / JEFFREY DR |                          |                                      | Consideration: \$70,000.00      Tax Basis: \$70,000.00 |
| Grantor:                            | ESQUER, PATRICIA A       |                                      | Grantee: HOLLINGER, JOSHUA D                           |
| Locations:                          | Parcel Id #              | Municipality                         |                                                        |
|                                     | 1 - 08-2B04.-015.-000000 | GREENCASTLE BOROUGH                  |                                                        |
|                                     | 2 - 08-2B04.-016.-000000 | GREENCASTLE BOROUGH                  |                                                        |
|                                     | 3 - 08-2B04.-017.-000000 | GREENCASTLE BOROUGH                  |                                                        |

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| # 202207514                          | Type: DEED                 | Recorded: Mar 29, 2022 - 12:43:57 PM | Instrument Date: Mar 23, 2022                |
| Book:                                | Page:                      | Total Pages: 5                       | No Reference Instrument Information          |
| Information: LOT 38 / WIND FLOWER RD |                            |                                      | Consideration: \$1.00      Tax Basis: \$0.00 |
| Grantor:                             | DAVIS, BRIAN P             |                                      | Grantee: DAVIS, BRIAN P                      |
|                                      | 2 - DAVIS, HEATHER M (AKA) |                                      | 2 - DAVIS, HEATHER M                         |
|                                      | 3 - SHOVER, HEATHER M      |                                      |                                              |
| Locations:                           | Parcel Id #                | Municipality                         |                                              |
|                                      | 1 - 11-0E17.-463.-000000   | HAMILTON TOWNSHIP                    |                                              |

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| # 202207524                            | Type: DEED           | Recorded: Mar 29, 2022 - 1:31:02 PM | Instrument Date: Mar 23, 2022           |
| Book:                                  | Page:                | Total Pages: 8                      | No Reference Instrument Information     |
| Information: PARCEL 1-3 / CLAY HILL RD |                      |                                     | Consideration: \$1.00 Tax Basis: \$0.00 |
| Grantor: MARSHALL, JAMES C             |                      |                                     | Grantee: SHATZER FAMILY PROTECTOR TRUST |
| 2 - MARSHALL, VICKI R                  |                      |                                     | 2 - SHATZER, RICHARD I (TRUSTEE)        |
| 3 - SHATZER, RICHARD I                 |                      |                                     |                                         |
| 4 - SHATER, BONNIE K                   |                      |                                     |                                         |
| 5 - SHATZER, BONNIE K                  |                      |                                     |                                         |
| Locations:                             | Parcel Id #          | Municipality                        |                                         |
| 1 -                                    | 01-0A08.-035.-000000 | ANTRIM TOWNSHIP                     |                                         |

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| # 202207548             | Type: DEED           | Recorded: Mar 29, 2022 - 2:15:30 PM | Instrument Date: Mar 23, 2022                     |
| Book:                   | Page:                | Total Pages: 5                      | No Reference Instrument Information               |
| Information: S MAIN ST  |                      |                                     | Consideration: \$75,000.00 Tax Basis: \$75,000.00 |
| Grantor: NICELEY, KELLY |                      |                                     | Grantee: GONZALEZ, ELSA LISETTA                   |
| 2 - NICELEY, KAREN      |                      |                                     | 2 - GONZALEZ HERNANDEZ, SEGIO R                   |
|                         |                      |                                     | 3 - HERNANDEZ GONZALEZ, SEGIO R                   |
| Locations:              | Parcel Id #          | Municipality                        |                                                   |
| 1 -                     | 04-1E17.-040.-000000 | CHAMBERSBURG BOROUGH                |                                                   |

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| # 202207552                          | Type: DEED           | Recorded: Mar 29, 2022 - 2:27:03 PM | Instrument Date: Jan 10, 2022                                   |
| Book:                                | Page:                | Total Pages: 6                      | No Reference Instrument Information                             |
| Information: PARCEL 3 / BLACK GAP RD |                      |                                     | Consideration: \$1.00 Tax Basis: \$0.00                         |
| Grantor: BUMBAUGH, FRANKLIN O        |                      |                                     | Grantee: COMMONWEALTH OF PENNSYLVANIA DEPARTMENT TRANSPORTATION |
| Locations:                           | Parcel Id #          | Municipality                        |                                                                 |
| 1 -                                  | 09-0C23.-171.-000000 | GREENE TOWNSHIP                     |                                                                 |

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| # 202207557               | Type: DEED           | Recorded: Mar 29, 2022 - 2:31:58 PM | Instrument Date: Mar 29, 2022                       |
| Book:                     | Page:                | Total Pages: 4                      | No Reference Instrument Information                 |
| Information: LIVERPOOL CT |                      |                                     | Consideration: \$249,900.00 Tax Basis: \$249,900.00 |
| Grantor: PARROTT, JOHN Q  |                      |                                     | Grantee: MCAFEE, BLAKE A                            |
|                           |                      |                                     | 2 - MCAFEE, KAYLEE N                                |
| Locations:                | Parcel Id #          | Municipality                        |                                                     |
| 1 -                       | 12-0F34.-070.-000000 | LETTERKENNY TOWNSHIP                |                                                     |

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| # 202207561                        | Type: DEED  | Recorded: Mar 29, 2022 - 2:48:25 PM | Instrument Date: Mar 25, 2022       |
| Book:                              | Page:       | Total Pages: 4                      | No Reference Instrument Information |
| Information: LOT U 2 / MCCLEARY DR |             |                                     | Consideration: \$184,000.00         |
| Grantor: SHEPPARD, PATTI S (AKA)   |             |                                     | Tax Basis: \$184,000.00             |
| 2 - SHOOP, PATTI S                 |             |                                     | Grantee: RICKENBACH, KARA           |
| Locations:                         | Parcel Id # | Municipality                        | 2 - CHARTERS, BAILEY                |
| 1 - 09-0C12H-016.-000000           |             | GREENE TOWNSHIP                     |                                     |

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| # 202207563                      | Type: DEED  | Recorded: Mar 29, 2022 - 2:50:41 PM | Instrument Date: Mar 28, 2022       |
| Book:                            | Page:       | Total Pages: 4                      | No Reference Instrument Information |
| Information: LOT 61 / WHITLEY DR |             |                                     | Consideration: \$230,000.00         |
| Grantor: MELLOTT, JILL LYNETTE   |             |                                     | Tax Basis: \$230,000.00             |
|                                  |             |                                     | Grantee: BARTON, DESTIN             |
| Locations:                       | Parcel Id # | Municipality                        | 2 - BARTON, ALYSSA                  |
| 1 - 04-1G02C-061.-000000         |             | CHAMBERSBURG BOROUGH                |                                     |

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| # 202207572                             | Type: DEED  | Recorded: Mar 29, 2022 - 3:42:04 PM | Instrument Date: Mar 14, 2022       |
| Book:                                   | Page:       | Total Pages: 4                      | No Reference Instrument Information |
| Information: TRACT 1 & 2 / SPORTSMAN RD |             |                                     | Consideration: \$315,000.00         |
| Grantor: PALMER, THOMAS R               |             |                                     | Tax Basis: \$315,000.00             |
|                                         |             |                                     | Grantee: IAZZETTI, BENJAMIN E       |
| Locations:                              | Parcel Id # | Municipality                        | 2 - IAZZETTI, SUZANNE               |
| 1 - 01-0A06.-084A-000000                |             | ANTRIM TOWNSHIP                     |                                     |

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| # 202207587                     | Type: DEED  | Recorded: Mar 29, 2022 - 4:20:01 PM | Instrument Date: Mar 28, 2022       |
| Book:                           | Page:       | Total Pages: 4                      | No Reference Instrument Information |
| Information: S MAIN ST          |             |                                     | Consideration: \$140,000.00         |
| Grantor: MYERS, ANNA B (ESTATE) |             |                                     | Tax Basis: \$140,000.00             |
|                                 |             |                                     | Grantee: BAUTISTA GARCIA, FEDERICO  |
| Locations:                      | Parcel Id # | Municipality                        | 2 - GARCIA BAUTISTA, FEDERICO       |
| 1 - 04-1G01.-013.-000000        |             | CHAMBERSBURG BOROUGH                | 3 - LOPEZ, MARGARITA SANCHEZ        |
|                                 |             |                                     | 4 - BASURTO SANCHEZ, PALEMON        |
|                                 |             |                                     | 5 - SANCHEZ BASURTO, PALEMON        |